## Menard County Health Department c/o Sangamon County Dept. of Public Health



## 2833 South Grand Ave. East, Springfield, IL 62703 Phone (217) 535-3145 Fax (217) 747-5103

## 

## Important please read!

This application must be filled out completely and fees attached before your license will be processed. If it is not filled out completely, it will be mailed back to you.

For Office Use Only: Establishment #	
New - start date	/
Renewal - date _	/

Establishment Informatio Name of Establishment:	on:						
		City:		State	e:	Zip:	
Phone Number:			Fax Numb	oer:		_	
Website:			Email:				
Water Supply: ( X one) Public_			` ,			•	
Manager/Person in Charge Nam	Name:		Ph		9:		
Days & Hours of Operation:	(Schools	s, please enc	lose calend	ar of holidays ar	nd breaks)		
Monday	_	ı	Friday			_	
Tuesday		ı	Saturday			_	
			Sunday			_	
Thursday							
Please list menu items or attach	a copy of the menu:						
			-lantificati	ion Numbers		Tomindon Deter	
IL Certified Food Service	e Manager Names		dentificati	ON NUMBERS		Expi	ration Dates
*Per the 2009 Illinois Departmen IV-A facilities shall have a minim hazardous food is being handled (30 hours per week) certified foo **Class II and IV-B facilities shall	num of one certified food r d. All <b>Class II</b> and <b>IV-B</b> fac od manager employed at e	manager on cilities shall h each establi	the premis have a min ishment.	ses <i>at all time</i> imum of one fu	es while pot ull time	tentially	
	-				-		
Is this facility a "Restaurant", a ready-to-eat foods prepared fo							
Owner Information: Owner Name:							
Owner Address:							_
*Corporation/LLP Name:				City	Sta	te	Zip
Registered Agent & Address			_				
Contact Phone Numbers:	Name			City	Sta	te	Zip
Fax Number:			- Email:	:			
*Please attach Articles of Incorpo	oration if applicable		•				
- 	Please turn ov	er to con	n <b>plete</b> →	$\rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow$			

Mailing/Billing Information: "Below is the address that all of Department of Public Health are department of any mailing addre	the mailings/billir to go to. If at any						
	nitials of person f	illing out form					
Name of Person responsible for Re	eceiving Billings & N	Vlailings:					
Mailing/Billing Address:				_	_		
			City	State	Zip		
Phone Numbers:							
License Fees:							
Class I High Risk Class II Medium Risk		\$275.00 \$225.00					
Class III Low Risk		\$200.00					
Class IV *Not For Profit *Please check a risk		No fee clude the facility's 1	Fav exemnt #				
	type below and inc A - High	lude the raomy o	rax exempt #				
Ł	∃ - Medium						
(	C - Low						
ד	Tax Exempt#						
Note:  **Any changes in ownership, const	ruction modificatior	n or renovation rec	quire notification and inspe	ection by the MCHD.			
Critical Violation & Re-insp		<b>*</b> 05.00					
Uncorrected Critical \ First Re-inspection F		\$25.00 \$75.00					
Second Re-inspection	n Fee	\$100.00					
Third Thru Fifth Re-ir Sixth or more Re-insp	-	\$150.00 \$200.00 p	lus the following year's license	e fee increases by 50%			
By signing this application you a true and correct, and that if there the Sangamon County Departme	e are any changes	to this informati	ion you are responsible				
Signature of Applicant x		Date					
1		For Official Use	e Only				
Inspection Date://	<u> </u>	Director of E	nvironmental Health:				
Approval Date://	<u>'</u>	Director of P	ublic Health:				
Ref: MC ORD. #36-06, ILCS 5/5-10 establishments within Menard Cour to the applicant by the Menard Coube entitled to receive or retain such	nty. No person sha unty Health Departn	ll operate a food e ment. Only those v	establishment who does no who comply with the requir	ot have a valid permit rements of this ordina	t issued ance shall		

place in every food establishment.

Rev.06/22