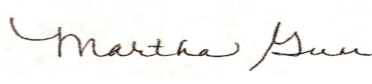


# OFFICIAL BALLOT

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable

  
County Clerk, Menard County, Illinois

	CITY	VILLAGE
	<p><b>ATHENS WARD 3 FOR ALDERMAN</b> FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>RACHEL M. LANTZ</b> INDEPENDENT</p>	<p><b>VILLAGE OF GREENVIEW FOR VILLAGE PRESIDENT</b> (VOTE FOR ONE)</p> <p><input type="radio"/> <b>KEVIN CURRY</b> INDEPENDENT</p>
	<p><b>ATHENS WARD 3 FOR ALDERMAN</b> UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><b>NO CANDIDATE</b></p>	<p><b>VILLAGE OF GREENVIEW FOR CLERK</b> (VOTE FOR ONE)</p> <p><b>NO CANDIDATE</b></p>
<p><b>CITY OF ATHENS FOR MAYOR</b> (VOTE FOR ONE)</p> <p><input type="radio"/> <b>CHRISTOPHER L. REICHERT</b> INDEPENDENT</p>	<p><b>CITY OF PETERSBURG FOR MAYOR</b> (VOTE FOR ONE)</p> <p><input type="radio"/> <b>RICKY L. SNYDER</b> INDEPENDENT</p>	<p><b>VILLAGE OF GREENVIEW FOR VILLAGE TRUSTEE</b> FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> <b>PATRICK FEAGANS</b> INDEPENDENT</p> <p><input type="radio"/> <b>SARAH HEAVNER</b> INDEPENDENT</p> <p><input type="radio"/> <b>NORMAN HOFMANN</b> INDEPENDENT</p>
<p><b>CITY OF ATHENS FOR CITY CLERK</b> (VOTE FOR ONE)</p> <p><input type="radio"/> <b>DALTON L. ABRAMS</b> INDEPENDENT</p>	<p><b>CITY OF PETERSBURG FOR CITY CLERK</b> (VOTE FOR ONE)</p> <p><input type="radio"/> <b>KENNETH ORTMAN</b> INDEPENDENT</p>	<p><b>VILLAGE OF GREENVIEW FOR VILLAGE TRUSTEE</b> UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>ELIZABETH SOLDWEDEL</b> INDEPENDENT</p>
<p><b>CITY OF ATHENS FOR CITY TREASURER</b> (VOTE FOR ONE)</p> <p><input type="radio"/> <b>RYAN P. SEIFERT</b> INDEPENDENT</p> <p><input type="radio"/> <b>DERRICK FRITZ</b> INDEPENDENT</p>	<p><b>CITY OF PETERSBURG FOR TREASURER</b> (VOTE FOR ONE)</p> <p><b>NO CANDIDATE</b></p>	<p><b>VILLAGE OF OAKFORD FOR VILLAGE PRESIDENT</b> (VOTE FOR ONE)</p> <p><b>NO CANDIDATE</b></p>
<p><b>ATHENS WARD 1 FOR ALDERMAN</b> FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>DEBORAH ANGELLA THOMPSON</b> INDEPENDENT</p>	<p><b>PETERSBURG WARD 1 FOR ALDERMAN</b> (VOTE FOR ONE)</p> <p><input type="radio"/> <b>NATHAN GROSBOLL</b> INDEPENDENT</p>	<p><b>VILLAGE OF OAKFORD FOR VILLAGE CLERK</b> (VOTE FOR ONE)</p> <p><b>NO CANDIDATE</b></p>
<p><b>ATHENS WARD 1 FOR ALDERMAN</b> UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>AMY CHERNOWSKY</b> INDEPENDENT</p>	<p><b>PETERSBURG WARD 2 FOR ALDERMAN</b> (VOTE FOR ONE)</p> <p><input type="radio"/> <b>ANDREW GAIN</b> INDEPENDENT</p>	<p><b>VILLAGE OF OAKFORD FOR VILLAGE TRUSTEE</b> (VOTE FOR NOT MORE THAN THREE)</p> <p><b>NO CANDIDATE</b></p>
<p><b>ATHENS WARD 2 FOR ALDERMAN</b> (VOTE FOR ONE)</p> <p><b>NO CANDIDATE</b></p>	<p><b>PETERSBURG WARD 3 FOR ALDERMAN</b> (VOTE FOR ONE)</p> <p><input type="radio"/> <b>RICHARD H SONNEMAKER II</b> INDEPENDENT</p>	<p><b>NO CANDIDATE</b></p>

VILLAGE	ROAD DISTRICT	ROAD DISTRICT
<p><b>VILLAGE OF TALLULA FOR VILLAGE PRESIDENT (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>KENNETH BURTON</b> INDEPENDENT</p> <p><input type="radio"/> <b>GARY ESPENSCHIED</b> INDEPENDENT</p>	<p><b>MENARD COUNTY ROAD DISTRICT 2 FOR ROAD CLERK (VOTE FOR ONE)</b></p> <p><b>NO CANDIDATE</b></p> <p><input type="radio"/> _____ Write-in</p>	<p><b>MENARD COUNTY ROAD DISTRICT 6 FOR ROAD CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>BRITTAINY FROST</b> INDEPENDENT</p>
<p><b>VILLAGE OF TALLULA FOR VILLAGE CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>C. JANE KING</b> INDEPENDENT</p>	<p><b>MENARD COUNTY ROAD DISTRICT 3 FOR ROAD COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>CARROLL LEROY KERN</b> INDEPENDENT</p>	<p><b>MENARD COUNTY ROAD DISTRICT 7 FOR ROAD COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>STEVE SMITH</b> INDEPENDENT</p>
<p><b>VILLAGE OF TALLULA FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> <b>PENNY CHRISTY</b> INDEPENDENT</p> <p><input type="radio"/> <b>BONNIE HILLS</b> INDEPENDENT</p> <p><input type="radio"/> <b>ROYCE DAVIS</b> INDEPENDENT</p> <p><input type="radio"/> <b>CLIFFORD KLAUZER</b> INDEPENDENT</p>	<p><b>MENARD COUNTY ROAD DISTRICT 3 FOR ROAD CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>DICK ELDRIDGE</b> INDEPENDENT</p>	<p><b>MENARD COUNTY ROAD DISTRICT 7 FOR ROAD CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>JUDY NIEMEIER</b> INDEPENDENT</p>
<p><b>ROAD DISTRICT</b></p>	<p><b>MENARD COUNTY ROAD DISTRICT 4 FOR ROAD COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>DANIEL "TOM" GUINAN</b> INDEPENDENT</p>	<p><b>MENARD COUNTY ROAD DISTRICT 9 FOR ROAD COMMISSIONER (VOTE FOR ONE)</b></p> <p><b>NO CANDIDATE</b></p> <p><input type="radio"/> _____ Write-in</p>
<p><b>MENARD COUNTY ROAD DISTRICT 1 FOR ROAD COMMISSIONER (VOTE FOR ONE)</b></p> <p><b>NO CANDIDATE</b></p> <p><input type="radio"/> _____ Write-in</p>	<p><b>MENARD COUNTY ROAD DISTRICT 4 FOR ROAD CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>DONNA SCHADDEL</b> INDEPENDENT</p>	<p><b>MENARD COUNTY ROAD DISTRICT 9 FOR ROAD CLERK (VOTE FOR ONE)</b></p> <p><b>NO CANDIDATE</b></p> <p><input type="radio"/> _____ Write-in</p>
<p><b>MENARD COUNTY ROAD DISTRICT 1 FOR ROAD CLERK (VOTE FOR ONE)</b></p> <p><b>NO CANDIDATE</b></p> <p><input type="radio"/> _____ Write-in</p>	<p><b>MENARD COUNTY ROAD DISTRICT 5 FOR ROAD COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>NORMAN KNOUS</b> INDEPENDENT</p> <p><input type="radio"/> <b>T. J. STEWART</b> INDEPENDENT</p> <p><input type="radio"/> <b>WINDELL MILNER</b> INDEPENDENT</p>	<p><b>MENARD COUNTY ROAD DISTRICT 10 FOR ROAD COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>STEVE RANKIN</b> INDEPENDENT</p>
<p><b>MENARD COUNTY ROAD DISTRICT 2 FOR ROAD COMMISSIONER (VOTE FOR ONE)</b></p> <p><b>NO CANDIDATE</b></p> <p><input type="radio"/> _____ Write-in</p>	<p><b>MENARD COUNTY ROAD DISTRICT 5 FOR ROAD CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>LLOYD LOUNSBERRY</b> INDEPENDENT</p>	<p><b>MENARD COUNTY ROAD DISTRICT 10 FOR ROAD CLERK (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>PHILIP HUDSPETH</b> INDEPENDENT</p> <p><b>LIBRARY</b></p>
	<p><b>MENARD COUNTY ROAD DISTRICT 6 FOR ROAD COMMISSIONER (VOTE FOR ONE)</b></p> <p><input type="radio"/> <b>ROGER REIMER</b> INDEPENDENT</p>	<p><b>PRAIRIE SKIES PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> <b>DIANE HATCHER</b></p> <p><input type="radio"/> <b>MEGHAN MILLER</b></p>

SCHOOL	SCHOOL	SCHOOL
<p><b>A-C CENTRAL COMMUNITY UNIT SCHOOL DISTRICT 262 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> <b>DEBRA PETEFISH</b></p> <p><input type="radio"/> <b>DANIEL A. CUBA</b></p> <p><input type="radio"/> <b>VINCENT TODD JOKISCH</b></p>	<p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 6W  NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 7W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 15N RANGE 6W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 7W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 8W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 6W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 8W</p>	<p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 6W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 7W  NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 8W  NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 6W  NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 7W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 8W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 6W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 7W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 8W</p>
<p><b>ATHENS COMMUNITY UNIT SCHOOL DISTRICT 213 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>ERIC E. GORDON</b></p> <p><input type="radio"/> <b>VALERIE M. WOODRUM</b></p> <p><input type="radio"/> <b>SHAUNA INGRAM</b></p>	<p><b>PLEASANT PLAINS COMMUNITY UNIT SCHOOL DISTRICT 8 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</b></p> <p><input type="radio"/> Township 17N Range 7W  <b>BRAD COWAN</b></p>	<p><b>PORTA COMMUNITY UNIT SCHOOL DISTRICT 202 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</b></p> <p><input type="radio"/> Township 18N Range 7W  <b>JEREMY GARNER</b></p> <p><input type="radio"/> <b>JACQUELINE BRANT</b>  Township 18N Range 8W</p> <p><input type="radio"/> <b>JEFFREY F. SMITH</b>  Township 19N Range 6W</p> <p><input type="radio"/> <b>TRACY THORNTON</b></p>
<p><b>GREENVIEW COMMUNITY UNIT SCHOOL DISTRICT 200 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>NORMAN HOFFMAN</b></p> <p><input type="radio"/> <b>PHIL WATSON</b></p>	<p><b>PLEASANT PLAINS COMMUNITY UNIT SCHOOL DISTRICT 8 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</b></p> <p><input type="radio"/> Township 16N Range 6W  <b>CAYLA KEYES</b></p> <p><input type="radio"/> Township 17N Range 7W  <b>TRACY REISER-WEITERS</b></p> <p><input type="radio"/> <b>MEGAN STROHM</b></p> <p><input type="radio"/> <b>SCOTT FLANIGAN</b></p>	
<p><b>MT. PULASKI COMMUNITY UNIT SCHOOL DISTRICT 23 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</b></p> <p><input type="radio"/> <b>ERIC S. COWAN</b></p> <p><input type="radio"/> <b>DEANNE MOTT</b></p> <p><input type="radio"/> <b>DOUG MARTIN</b></p> <p><input type="radio"/> <b>AARON L. WILHAM</b></p> <p><input type="radio"/> <b>AMANDA DOHERTY</b></p>		
<p><b>NEW HOLLAND-MIDDLETOWN ELEMENTARY SCHOOL DISTRICT 88 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</b></p> <p><input type="radio"/> <b>JOHN D. COERS</b></p> <p><input type="radio"/> <b>STYLES LYNN</b></p> <p><input type="radio"/> <b>KATHY MERRIMAN</b></p>		

A

B

C

<p style="text-align: center;"><b>SCHOOL</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 5W  NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 4W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 4W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 4W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 5W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 3W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 3W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 5W</p> <p style="text-align: center;"><b>WILLIAMSVILLE COMMUNITY  UNIT SCHOOL DISTRICT 15  FOR MEMBERS OF THE  BOARD OF EDUCATION  TO SERVE A FULL 4-YEAR TERM  VOTE FOR A TOTAL OF FOUR</b></p> <p><input type="radio"/> Township 17N Range 4W  <b>KURTISS A. RATLIFF</b></p> <p><input type="radio"/> <b>CHARLES R. WAUGH</b>  Township 17N Range 5W</p> <p><input type="radio"/> <b>THOMAS RAY</b></p>	<p style="text-align: center;"><b>EDUCATIONAL SERVICE REGION</b></p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (ADAMS, BROWN, CASS, MORGAN PIKE AND SCOTT COUNTIES)</b>  (For a six year term)  (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>CRAIG S. ALBERS</b>  MORGAN COUNTY</p> <p><input type="radio"/> <b>GARY BRICKMAN</b>  ADAMS COUNTY</p> <hr/> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (ADAMS, BROWN, CASS, MORGAN PIKE AND SCOTT COUNTIES)</b>  (For an unexpired four year term)  (VOTE FOR ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE</b></p> <hr/> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)</b>  (For a six year term)  (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>MARTIN M MACKINSON</b>  LIVINGSTON COUNTY</p> <hr/> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)</b>  (For an unexpired two year term)  (VOTE FOR ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE</b></p>	
<p style="text-align: center;"><b>HIGH SCHOOL</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p style="text-align: center;"><b>LINCOLN COMMUNITY  HIGH SCHOOL DISTRICT 404  FOR MEMBERS OF THE  BOARD OF EDUCATION  TO SERVE A FULL 4-YEAR TERM  VOTE FOR A TOTAL OF FOUR</b></p> <p><input type="radio"/> <b>BO O'DONOGHUE</b></p> <p><input type="radio"/> <b>ALYSSA SCHMIDT</b></p> <p><input type="radio"/> <b>LESLIE A. SINGLETON</b></p>	<p style="text-align: center;"><b>NO CANDIDATE</b></p> <hr/> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MENARD AND SANGAMON COUNTIES)</b>  (For a six year term)  (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>MATT BUTCHER</b>  SANGAMON COUNTY</p> <hr/> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MENARD AND SANGAMON COUNTIES)</b>  (For an unexpired two year term)  (VOTE FOR ONE)</p> <p style="text-align: center;"><b>NO CANDIDATE</b></p> <hr/> <p style="text-align: center;"><b>YOU HAVE NOW  COMPLETED VOTING</b></p>	