

REPUBLICAN PRIMARY BALLOT

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable

Martha Gunn

County Clerk, Menard County, Illinois

CONGRESSIONAL

FOR DELEGATE TO THE NATIONAL NOMINATING CONVENTION

EIGHTEENTH CONGRESSIONAL DISTRICT
(PLEASE NOTE: Next to the name of each candidate for delegate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".)
(Vote for not more than three)

DARIN LaHOOD
(TRUMP)

SALLY BOMKE
(TRUMP)

KATHRYN SPARROW
(TRUMP)

COUNTY

FOR CIRCUIT CLERK (Vote for one)

ELYSE WAIBEL

FOR STATE'S ATTORNEY (Vote for one)

GABRIEL T. GROSBOLL

FOR SUPERVISOR OF ASSESSMENTS (Vote for one)

DAWN M KELTON

FEDERAL

FOR PRESIDENT OF THE UNITED STATES (Vote for one)

DONALD J TRUMP

ROQUE "ROCKY" De La FUENTE

FOR UNITED STATES SENATOR (Vote for one)

MARK C. CURRAN JR.

TOM TARTER

CASEY CHLEBEK

PEGGY HUBBARD

ROBERT MARSHALL

FOR ALTERNATE DELEGATE TO THE NATIONAL NOMINATING CONVENTION

EIGHTEENTH CONGRESSIONAL DISTRICT
(PLEASE NOTE: Next to the name of each candidate for alternate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".)
(Vote for not more than three)

LORI McKEE
(TRUMP)

CHRISTIAN GRAMM
(TRUMP)

MATTHEW MAU
(TRUMP)

COUNTY BOARD

FOR COUNTY BOARD COMMISSIONER DISTRICT 1 (Vote for one)

JEFFREY T. FORE

FOR COUNTY BOARD COMMISSIONER DISTRICT 2 (Vote for one)

STANLEY S. LEACH

RICH BRAUER

CONGRESSIONAL

FOR REPRESENTATIVE IN CONGRESS EIGHTEENTH CONGRESSIONAL DISTRICT (Vote for one)

DARIN LaHOOD

REPRESENTATIVE

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY EIGHTY-SEVENTH REPRESENTATIVE DISTRICT (Vote for one)

TIM BUTLER

FOR COUNTY BOARD COMMISSIONER DISTRICT 5 (Vote for one)

EDWIN WHITCOMB JR.

| JUDICIAL | PRECINCT | PRECINCT |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>FOR JUDGE OF THE CIRCUIT COURT EIGHTH JUDICIAL CIRCUIT (To fill the vacancy of the Hon. Mark A. Drummond) (Vote for one)</p> <p><input type="radio"/> TAD BRENNER</p> <p><input type="radio"/> DREW ERWIN</p> | <p>FOR PRECINCT COMMITTEEPERSON GREENVIEW (Vote for one)</p> <p>NO CANDIDATE</p> | <p>FOR PRECINCT COMMITTEEPERSON SOUTH PETERSBURG (Vote for one)</p> <p>NO CANDIDATE</p> |
| PRECINCT | <p>FOR PRECINCT COMMITTEEPERSON INDIAN CREEK (Vote for one)</p> <p>NO CANDIDATE</p> | <p>FOR PRECINCT COMMITTEEPERSON WEST PETERSBURG (Vote for one)</p> <p>NO CANDIDATE</p> |
| <p>FOR PRECINCT COMMITTEEPERSON SOUTH ATHENS-RURAL (Vote for one)</p> <p>NO CANDIDATE</p> | <p>FOR PRECINCT COMMITTEEPERSON NORTHWEST MENARD (Vote for one)</p> <p>NO CANDIDATE</p> | <p>PUBLIC QUESTION(S)</p> <p>PROPOSITION TO ISSUE \$3,500,000 SCHOOL BUILDING BONDS</p> <p>Shall the Board of Education of Greenview Community Unit School District Number 200, Menard and Logan Counties, Illinois, alter, repair, expand and equip the Greenview Community Unit School Building, improve school sites and issue bonds of said School District to the amount of \$3,500,000 for the purpose of paying the costs thereof?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| <p>FOR PRECINCT COMMITTEEPERSON SOUTH ATHENS-CITY (Vote for one)</p> <p>NO CANDIDATE</p> | <p>FOR PRECINCT COMMITTEEPERSON SOUTHWEST MENARD (Vote for one)</p> <p>NO CANDIDATE</p> | <p>WILLIAMSVILLE COMMUNITY UNIT SCHOOL DISTRICT 15</p> <p>PROPOSITION TO ISSUE \$40,000,000 SCHOOL BUILDING BONDS</p> <p>Shall the Board of Education of Williamsville Community Unit School District Number 15, Sangamon, Logan and Menard Counties, Illinois, build and equip additions to and alter, repair and equip the Williamsville High School, Williamsville Junior High School and Sherman Elementary School Buildings, improve school sites and issue bonds of said School District to the amount of \$40,000,000 for the purpose of paying the costs thereof?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| <p>FOR PRECINCT COMMITTEEPERSON NORTH ATHENS-CITY (Vote for one)</p> <p><input type="radio"/> JASON HUFFMAN</p> | <p>FOR PRECINCT COMMITTEEPERSON ROCK CREEK (Vote for one)</p> <p>NO CANDIDATE</p> | <p>YOU HAVE NOW COMPLETED VOTING</p> |
| <p>FOR PRECINCT COMMITTEEPERSON NORTH ATHENS-RURAL (Vote for one)</p> <p>NO CANDIDATE</p> | <p>FOR PRECINCT COMMITTEEPERSON EAST PETERSBURG (Vote for one)</p> <p>NO CANDIDATE</p> | |
| <p>FOR PRECINCT COMMITTEEPERSON EAST MENARD (Vote for one)</p> <p>NO CANDIDATE</p> | <p>FOR PRECINCT COMMITTEEPERSON NORTH PETERSBURG (Vote for one)</p> <p><input type="radio"/> PAUL D. VOGT</p> | |